

# 2012 CDA Annual Meeting Registration Form

PAYMENT MUST ACCOMPANY THIS FORM, CHECK PAYABLE TO & MAILING ADDRESS:  
 CALIFORNIA DIETETIC ASSOC. 7740 Manchester Ave, Suite 102, Playa del Rey, CA 90293  
 Fax Credit Card Payments only to: 310/823-0264 or Scan and Email patsmith@dietitian.org  
 Not responsible for un-received Fax - verify! 310/822-0177 OR: patsmith@dietitian.org

**Confirmation**, badge/tickets mailed to the address provided below.

**PLACE NAME + FULL RETURN ADDRESS IN THE WINDOW**

Mail My Confirmation to Name, Address, City, Zip Code:

## BADGE INFORMATION

**FIRST NAME:** \_\_\_\_\_

**LAST NAME: (no credentials please)** \_\_\_\_\_

**COMPANY/EMPLOYER:** \_\_\_\_\_

**AREA OF PRACTICE PRINTED ON BADGE;**  
 DTR     RD     Student     Eligible  
 Clinical     Consultant     Educator  
 Food Svc     LTC     Management     Media  
 Public Health     Research     Sales

Other \_\_\_\_\_

EMAIL \_\_\_\_\_ Day Time Phone (\_\_\_\_) \_\_\_\_\_

Yes <input type="checkbox"/> NO <input type="checkbox"/> HOST HOTEL BOOKED BY ATTENDEE Ontario Double Tree 800/222-8733 CDA Rate \$129++						
<b>ADA MEMBER # MUST APPEAR</b> to register as ADA Member and dues paid in full by 10/1/2011. (CDR Tacking is not proof of ADA membership.) ** Non Member Students - Instructors Signature required. <b>MUST CIRCLE DAY(S) ATTENDING</b>						
ADA MEMBER #	EARLY-BIRD ON OR BEFORE MARCH 31		REGULAR AFTER MARCH 31		CIRCLE DAY(S) ATTENDING	TOTAL
	3 DAY	1 DAY	3 DAY	1 DAY		
ADA Active Members-Dues paid by 10/1/11	\$285	\$150	\$360	\$190	Thu - Fri - Sat - All 3	\$
ADA Student & Retired Members - (" " " " )	\$150	\$125	\$200	\$150	Thu - Fri - Sat - All 3	\$
**Non Member Students - Instructor Sign below	\$200	\$150	\$250	\$175	Thu - Fri - Sat - All 3	\$
Non ADA Members	\$435	\$225	\$535	\$275	Thu - Fri - Sat - All 3	\$
THURSDAY OR FRIDAY Exhibits Only - Price per Day		\$ 75		\$100	Thu or Fri - (none Sat)	\$
** This form must be signed by the supervising instructor for Non Member Student rate. Applies to Undergraduates in DPD, CUP, Interns Or DTR Programs Who Are Not RDs Or DTRs and Not an ADA Member.						
INSTRUCTOR SIGNATURE _____ INSTITUTION _____						
All Cancellations Must Be Submitted In Writing. All badge and tickets must be returned with request. Cancellations After April 1st Will Be Charged \$50.00 Processing Fee. No refund requests will be granted 5 working days after the close of the meeting.						

**EXHIBITS THURSDAY 6-8PM FRIDAY 10-2 NOTE: THERE ARE NO EXHIBITS ON SATURDAY**

**TICKETS REQUIRED FOR THE FOLLWING EVENTS see flyer for info. - X YOUR CHOICES BELOW**

KITCHEN TOUR-Limited to 20 participants each: \_\_\_\_\_ Thursday \_\_\_\_\_ Friday  
 THURSDAY, 4/26 ROUND TABLE RDs & DTRs only \_\_\_ #1. Writing Skills \_\_\_ #2. Infants \_\_\_ #3. Six Figure Practice  
 THURSDAY, 4/26 8:30PM CDA Foundation Event 35.00 ea \$ \_\_\_\_\_

SATURDAY 4/28 ROUND TABLE RDs & DTRs only \_\_\_ #1. Self Marketing \_\_\_ #2 Renal MNT \_\_\_ #3. Food Banks  
 DONATION TO CALIFORNIA DIETETIC ASSOCIATION FOUNDATION Suggested Amount (\$5, \$10, \$25) \$ \_\_\_\_\_

>>> **VEGETARIAN MEAL? YES** \_\_\_\_\_

(Purchase orders not accepted) TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

Credit Card Payments MASTERCARD / VISA or DISCOVER CARDS ONLY (American Express are NOT accepted)

CARD NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_

Print Card Holder Name \_\_\_\_\_ Card Holder's Signature \_\_\_\_\_

**INCLUDE THE "ROOM TOOL" WITH YOUR REGISTRATION**  
**REGISTER BY 3/31 TO BE ENTERED IN A PRIZE DRAWING 4/27 - MUST BE PRESENT IN EXHIBIT HALL TO WIN**  
 PLEASE REGISTER ONSITE AFTER APRIL 15<sup>TH</sup> - Registration Processed after April 15<sup>th</sup> - Pick up Badge/Tickets Onsite

Please return this **ROOM TOOL** with your registration.

This tool will allow us to choose rooms that will accommodate all.

If you are undecided, please choose the one you are **MOST LIKELY** to attend.

**THANK YOU FOR HELPING US IN THIS MATTER!**

**THURSDAY APRIL 26 = 6.5 CPEs plus Exhibits 2 CPEs ( Count Exhibit CPEs only once)**

- \_\_\_ 7:45-8:15 *CDA Business Meeting* Nicole Quartuccio Ring, RD; Nancy Banda, RD, MHA; Wendy Buchan, RD LNC: na
- \_\_\_ 8:15-9:15 *THE ACADEMY PRESENTS...AN ADA UPDATE* Sylvia Escott-Stump, MA, RD, LDN LNC: 1000
- \_\_\_ 9:30-10:30 *The Science of Sweeteners: Is Sucrose Really Healthier Than HFCS?* John S White, PhD; Neva Cochran, MS, RD, LD LNC: 2000, 2020, 2070, 4000, 9020
- \_\_\_ 10:45-11:45 *You've Got Male! Healthy Strategies for Preventing Early Deletion of Your Man* David Grotto, RD, LDN LNC: 2000, 4000, 4170, 5160, 5190, 5370, 6010, 6020, 6070
- \_\_\_ 12:00-1:00 *Awards Lunch & Ceremony Sponsored by CanolaInfo.org*

- \_\_\_ 1:15-2:15 *Nutrition Informatics and its Impact on Your Career* Kerry A Stone, MS, RD, CNSC; Marty Yadrick MS, MBA, RD, FADA LNC: 1020
- \_\_\_ 1:15-2:15 *Excess Weight and Dysglycemia: What's the Gut Got to with It?* Christine Pelkman, PhD LNC: 5190, 5370
- \_\_\_ 1:15-2:15 *Effectiveness Of Breastfeeding Promotion Programs in California* M. Jane Heinig, PhD, IBCLC; Cathy Stephens-Croel, RN, BSN; Leslie Kaye, MS, RD, CLE LNC: 4000, 4130, 4140, 4150

- \_\_\_ 2:30-3:30 *The Role of Potato in a Well Balanced Diet for School Children* Maureen Storey, PhD; Soniya Perl, MS, RD; Francis Coletta, PhD, RD; Dennis Barrett LNC: 2070, 4080, 4150, 8110
- \_\_\_ 2:30-3:30 *Implementing the Standards of Practice of Oncology Patients: Meeting the Challenges* Arlene Provisor, RD, CNSC, CSO LNC: 3000, 5000, 5150, 5440
- \_\_\_ 2:30-3:30 *Importance of Bees for the Sustainability of Our Food Supply* Eric Robinson LNC: 2000

- \_\_\_ 4:00-5:30 Choose one of 3 Round Tables – See Registration Form to Request a Ticket  
**Or choose one of the following 3 sessions**
- \_\_\_ 4:00-5:30 *Seed To Table & Farm to School; programs that work to get kids to eat their veggies (and fruit too)* Julia Cotts; Ann Aguilar, MS, RD LNC: 4000, 8000
- \_\_\_ 4:00-5:30 *Adapting the Science to Your Practice: A Discussion of Weight Management & the Use of Low Calorie Sweeteners.* John Foreyt, PhD; Jo Ann T Hattner, MPH, RD; Gail Frank, DrPH, RD, CHES LNC: 5370 4000
- \_\_\_ 4:00-5:30 *Nutrition, Health & Ethnic Disparities* Elaine Williams, PhD, RD; Asbury Jones, MPA, M.Div; Ignacio Romero LNC: 4000, 4010, 4070, 4100

- \_\_\_ 6:00-8:00 *Exhibits - Healthy Dining Opening Night Recept* LNC: none

**FRIDAY APRIL 27 – 5.5 or 6 CPEs plus Exhibits 2 CPEs plus Poster Sessions 3 CPEs**

- \_\_\_ 7:00-8:00 *The Benefits Of Aerobics Exercise For Life* Rossia Tin Cheng, MA, CAI, RD LNC: 4000, 4060
- \_\_\_ 7:00-8:30 *Breakfast Sponsored by Daisy Cottage Cheese*
- \_\_\_ 8:30-10:00 *To Be Determined* **KEYNOTE SPEAKER** LNC: TBD
- \_\_\_ 10:00-2:00 *Exhibits/Poster Sessions*
- \_\_\_ 12:00-1:00 *Lunch In the Exhibit Hall Sponsored by McDonald's*

- \_\_\_ 2:15-3:15 *The Fundamental Role of Public Policy in Promoting Healthy Eating* Harold Goldstein, DrPH LNC: 4000, 4010, 4040, 4100
- \_\_\_ 2:15-3:15 *Nutrition and Dietetics in the Cloud - Google Tools* Virginia Vandergon, PhD LNC: 1020
- \_\_\_ 2:15-3:15 *Meatless Monday and Climate Change - Where is the Beef?* Frank M. Mitloehner, PhD LNC: 1080, 8070

Continued

___3:30-4:30	<i>Supermarket Savvy Dietitians: Opportunities for RD's in the Supermarket Industry</i> <b>Melissa Hooper, MS, RD; Jessica Siegel, MPH, RD; Marcela Gelman, MS, RD</b> LNC: 1010, 4000
___3:30-4:30	<i>Energy and Water Efficiency: Practical ways to save money and Shrink Your Eco-Footprint</i> <b>Richard Young, BS, Electrical Engineer</b> LNC: 7000, 7080, 8000, 8020
___3:30-4:30	<i>The Glucose Management Team: The RD's Role in Successful Glucose Control</i> <b>Danielle C Halewijn, CDE, CNSD, RD</b> LNC: 3000, 5010, 5190
___3:30-4:30	<i>Using CMS Elements for QAPI for Survey Readiness in LTC and Hospital</i> <b>Linda Handy, MS, RD</b> LNC: 7100, 8000

___4:45-5:45	<i>Protein for Optimum Health Through the Lifecycle</i> <b>Douglas Paddon-Jones, PhD</b> LNC: 2000, 2070
___4:45-6:15	<i>Patient Centered Care Cultural Transformation using the Planetree Model</i> <b>Barbara Bauer, RD; Debbie Lasker, MS, RD; Sam Ousey, RD; Randy Carter</b> LNC: 4000, 7000
___4:45-6:15	<i>The Big Idea: Turn Your Concept Into A Career! Plus a Fashion Forward Runway Show</i> <b>Emily Burson, RD</b> LNC: 1000, 7000, 7050, 7070

- \_\_\_6:15-8:30 *STUDENT & NEW MEMBERS RECEPTION*
- \_\_\_6:30-7:30 *DTR Meet & Greet*
- \_\_\_6:30-7:30 *LAD San Gabriel Valley Member Meet and Greet*

**SATURDAY APRIL 28 – 5.5 CPEs - THERE ARE NO EXHIBITS or POSTER SESSIONS ON THIS DAY**

- \_\_\_7:30-8:30 *Breakfast - Sponsored by California Raisin Marketing Board*

___8:00-9:00	<i>CataPult Your Career Through Peer Mentorship</i> <b>Wendy Jo Peterson, MS, RD, CSSD</b> LNC: 1000, 1010
___8:00-9:00	<i>The ABCDs of Pediatric Nutritional Assessment</i> <b>Gina O'Toole, MPH, RD, CLE; Jan Skaar, RD, CSP, CNSC, CLE</b> LNC: 3000, 4140, 5060, 5070
___8:00-9:00	<i>Added Sugar Friend or Foe</i> <b>James Painter, PhD, RD; Michelle Dudash, RD; Allison Beadle, MS, RD, LD</b> LNC: 2000, 2020, 2030, 8000

- \_\_\_9:15-10:15 *The good, the bad, the ugly about Dietary Guidelines* **James Painter, PhD, RD** LNC: 4000, 4030

___10:30-11:30	One of 3 Round Tables – See Registration Form to Request a Ticket <b>Or choose one of the following 3 sessions</b>
___10:30-11:30	<i>Successful Café Renovating Strategies in Healthcare Operations</i> <b>Daniel H Henroid Jr, MS, RD, CP-FS</b> LNC: 8030, 8120, 8090, 7210
___10:30-11:30	<i>Latino(a) Nutritional Health Issues</i> <b>Lucia Kaiser, MS, RD, PhD</b> LNC: 4000, 4040, 4150, 5370
___10:30-11:30	<i>Performance Nutrition: A World of Competition</i> <b>Rebecca Twombly, RD, CSSD</b> LNC: 2110, 4060, 7000

___11:45-12:45	<i>Healthy Early Childhood Environment: Nutrition &amp; Active Play</i> <b>Carol Chase; Doris Fredericks</b> LNC: 4000, 4080
___11:45-12:45	<i>Motivational Interviewing</i> <b>William Matulich, PhD</b> LNC: 6000, 6070, 6080
___11:45-12:45	<i>The Role of the RD in Ethical Decision Making for Enteral &amp; Parenteral Nutrition</i> <b>Denise Baird Schwartz, MS, RD, FADA, CNSD</b> LNC: 3000, 5000, 5440

- \_\_\_1:00-2:30 *The Bonus of "Plus" in Public Health Nutrition: Trends, Science and Practicality of SuperFoods and Small Steps in Today's Health Landscape* **Wendy Bazilian, DrPH, MA, RD, ACSM HFS** LNC: 2000, 2010, 4000, 4040

**SEE REGISTRATION FORM FOR KITCHEN TOUR, ROUND TABLE (limited space) AND CDAF EVENT TICKETS**