



## HOD MEMBER FACT SHEET: OUTCOMES OF FALL 2006 HOD MEETING

THE HOUSE OF DELEGATES MET ON SEPTEMBER 16-17, 2006 IN HONOLULU, HI

### WHAT ARE THE OUTCOMES OF THE FALL 2006 HOD MEETING?

- **Implementation of the Nutrition Care Process and Model (NCPM):** The motion approved by HOD requested the Speaker to communicate with the following ADA organizational units to support and promote the implementation of the NCPM by RDs, DTRs, student/interns (both ADA and non-ADA members): Nutrition Care Process/Standardized Language Committee, Commission on Dietetic Registration, affiliates and DPGs and the ADA Board of Directors. A status report on the planning and implementation activities will be provided to HOD by the Nutrition Care Process/Standardized Language Committee and other ADA organizational units in spring 2007 and each subsequent year.
- **Student Dues:** The motion approved by the HOD increases student dues by \$6.00 for the 2007 membership year (starting on June 1, 2007). This increase will make student dues \$49. Student dues will increase with inflation starting in 2008 (June 1, 2008) and beyond. An evaluation of student dues increase will be conducted no later than 2012. Communications to students, educators and ADA members will be provided to inform them of the dues increase and the value of ADA membership. ADA organizational units will investigate and develop opportunities for supporting students to be ADA members.
- **HOD Governance Structure:** The HOD will continue electronic discussions on this issue to determine appropriate future actions.

### WHAT OTHER ISSUES DID HOD ADDRESS?

- **Revised Guidelines and Tools for Establishing Industry Relationships:** The HOD approved the revised Guidelines and Tools for Establishing Industry Relationships which were developed from discussions at the Fall 2005 HOD Meeting. The final Guidelines and Tools will be posted to the ADA Web site. A number of communications will be developed to inform members of their availability for use.

- **Plan to Address the Safety of the Food and Water Supply for an Emergency:** The HOD approved the plan to appoint the Emergency Preparedness Task Force. Names of potential members (either ADA or non-ADA members) should be submitted by November 20, 2006 to your delegate or to the HOD mailbox ([hod@eatright.org](mailto:hod@eatright.org)). The Task Force will be appointed in December 2006. Watch for more details on the composition and charge to this Task Force in January 2007.

### **WHEN IS THE NEXT HOD MEETING AND TOPICS FOR DISCUSSION?**

- The Spring 2007 HOD Meeting scheduled for March 17-18, 2007 in Chicago, IL. All members are welcomed to participate in the meeting and can register by contacting the HOD Governance Team at [hod@eatright.org](mailto:hod@eatright.org).
- The topics for the meeting are: 1) Future Vision of Dietetics Practice; 2) Image of the Profession of Dietetics; and 3) Public Policy and Advocacy.
- More details regarding the Spring HOD Meeting will be shared in December 2006 and January 2007.

### **DELEGATE CONTACT INFORMATION**

PAT BOOTH IS THE DELEGATE FOR THE BAY AREA AND SAN JOSE PENINSULA DISTRICTS AND EDUCATION COUNCIL AND CAN BE CONTACTED AT [PATRICIA.BOOTH@UCSFMEDCTR.ORG](mailto:PATRICIA.BOOTH@UCSFMEDCTR.ORG) OR 415-353-1355.

TO REVIEW THE FINAL MOTIONS AND THEIR OUTCOMES, PLEASE REVIEW SPEAKER MESSAGE #18 (POSTED ON THE ADA WEB SITE) AT [WWW.EATRIGHT.ORG/CPS/RDE/XCHG/ADA/HS.XSL/GOVERNANCE\\_8948\\_ENU\\_HTML.HTM](http://WWW.EATRIGHT.ORG/CPS/RDE/XCHG/ADA/HS.XSL/GOVERNANCE_8948_ENU_HTML.HTM)